

## INSTRUCTIONS

Please read the following directions prior to filling out the application. Once you complete the application, you may mail the application along with the rest of your materials or email the completed application along with other materials as an attachment to [Robbyn.Lewis.District@house.state.md.us](mailto:Robbyn.Lewis.District@house.state.md.us).

**NOTE:** If a field says "circle" you can click the radio buttons if you are filling this form out online (this is not some kind of reading-comprehension test designed to trick you).

### WHO IS ELIGIBLE:

- ***Students who currently live in the Maryland's 46th District*** are eligible to apply
- Students who plan to attend a Maryland college or university or a private career school are eligible. You may also attend a nursing school if the Commission approves the curriculum.
- Part-time or full-time students.
- You may use this scholarship at an out-of-state school if your major is not available at a Maryland school. The Office of Student Financial Assistance must verify your major is unique. You can reach Carl Brooks at (410) 767-3155 or [carl.brooks@maryland.gov](mailto:carl.brooks@maryland.gov) for more information.

### HOW TO APPLY:

- Verify your district of residence using [www.mdelect.net](http://www.mdelect.net) and print out a screenshot.
- Complete the application below (**you can fill it out online, save it, and send it as an attachment via email to [Robbyn.Lewis.District@house.state.md.us](mailto:Robbyn.Lewis.District@house.state.md.us)**)
- Attach a copy of your FAFSA Student Aid Report, a copy of your **unofficial** transcript and any optional letters of recommendation.
- Send your **COMPLETE** application to Delegate Lewis' office by **May 1st, 2019**.

### REQUIRED DOCUMENTATION: (please check these boxes to indicate completion)

- A completed application
- A copy of your complete Student Aid Report to verify submission of your FAFSA application
- An **unofficial** copy of your most recent academic transcript – high school or college
- Verification of your residency in the 46<sup>th</sup> district (e.g. screenshot of [mdelect.net](http://mdelect.net) showing address)

### OPTIONAL DOCUMENTATION:

- Letters of recommendation are optional and, if included, must provide contact information from the recommender.

Applicants will receive a decision via email by July 31<sup>st</sup>.

If you have any questions about completing the application you can contact Delegate Lewis's office at 410-841-3772 or [Robbyn.Lewis.District@house.state.md.us](mailto:Robbyn.Lewis.District@house.state.md.us)

**Delegate Robbyn Lewis**  
**Legislative Scholarship Application**

Due Date: **May 1, 2019**

Decision Date: **July 31, 2019**

**Incomplete applications cannot be considered**

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**APPLICANT INFORMATION**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Date of Birth (MM/DD/YYYY): \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Permanent Street Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip code: \_\_\_\_\_

Preferred Telephone Number: ( \_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

Preferred Email Address: \_\_\_\_\_

Last 4 Digits of Social Security Number: \_\_\_\_\_

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**TEST SCORES**

SAT Date: (MM/YY) \_\_\_\_ / \_\_\_\_ Please indicate your scores below.

Evidence-Based Reading and Writing Score: \_\_\_\_\_ / **200-800** Math Score: \_\_\_\_\_ / **200-800**

Test Scores: Reading \_\_\_\_\_ / **10-40** Math \_\_\_\_\_ / **10-40** Writing & Language \_\_\_\_\_ / **10-40**

ACT Date: (MM/YY) \_\_\_\_ / \_\_\_\_ Please indicate your score: \_\_\_\_\_ / **36**

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**ACADEMIC GOALS**

Do you plan to attend a Maryland \_\_\_ college or university \_\_\_ private career school (MHEC approved)

Do you plan to attend an out of state school via a Unique Major? YES NO (please circle one)

You plan to enroll:

\_\_\_ Full time (12+ credits for undergraduate degree /9+ credits for graduate degree)

\_\_\_ Part Time (less than 12 credits for undergraduate degree /less than 9 credits for graduate degree)

What year are you entering?

\_\_\_ 1<sup>st</sup> year / \_\_\_ 2<sup>nd</sup> year / \_\_\_ 3<sup>rd</sup> year / \_\_\_ 4<sup>th</sup> year / \_\_\_ Other (please describe): \_\_\_\_\_

Did either of your parents graduate from college? (Circle one) YES NO

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What degree will you pursue? \_\_\_\_\_

In what major, concentration or specialty? \_\_\_\_\_

When do you anticipate graduation? (MM/YY) \_\_\_\_ / \_\_\_\_

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**RESIDENCY**

Do you live in the 46<sup>th</sup> District? (circle one) YES NO (attach **mdelect.net** screenshot showing address)

Are you currently in school? (circle one) YES NO If YES, what school do you currently attend?

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**INTERESTS**

What do you do for fun when you are not studying or working?

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**EMPLOYMENT**

Do you currently work at a job? \_\_\_Yes \_\_\_No If Yes, Full-Time Part-Time (please circle one)

Describe where you work and what you do: \_\_\_\_\_

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**YOUR ASPIRATIONS**

Describe where you want to be in five years:

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**OPTIONAL DOCUMENTATION**

If you are submitting Letters of Recommendations, please fill in the section below.

**Delegate Robbyn Lewis**  
**Legislative Scholarship Application**

Due Date: **May 1, 2019**

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Name of Recommender \_\_\_\_\_ Relationship \_\_\_\_\_

Name of Recommender \_\_\_\_\_ Relationship \_\_\_\_\_

**Incomplete applications cannot be considered**